

[www.naroomaanglican.com](http://www.naroomaanglican.com) e: [narang2546@gmail.com](mailto:narang2546@gmail.com)



**Mission Statement:**

**To love God and to love our neighbours and become an increasingly relevant presence in our community.**

During Covid-19, our Eucharist is in individual serves only -  
**"This is the Lord's table – all who seek God's mercy are welcome"**

We invite visitors to sign our Visitors' Book,  
Unfortunately, we are not yet able to share a cuppa after our services.

**SUNDAY OCTOBER 11, 2020** - *Saving & healing God, You have promised that those who have died with Christ shall live with Him: grant us grace to be continually thankful for all You have done for us, & in that thankfulness to be eager to serve & live for others, so that we & all Your children may rejoice in Your salvation; through Jesus Christ our Lord, Amen.*

**LOCUM PRIEST: Rev'd MANDY WHEATLEY – WED-SUNDAY**  
PH: 4476 3049; e: [mmjcwheatley@bigpond.com](mailto:mmjcwheatley@bigpond.com)

**ST PAUL'S, NAROOMA:** Sundays: 9am – Eucharist.  
1<sup>st</sup> Wednesdays of Month: 9am - Healing Eucharist  
Other Wednesdays: 9am – Eucharist, with Music Reflection  
*Musicians: Mary, Denise, David, Steve, Mick,*

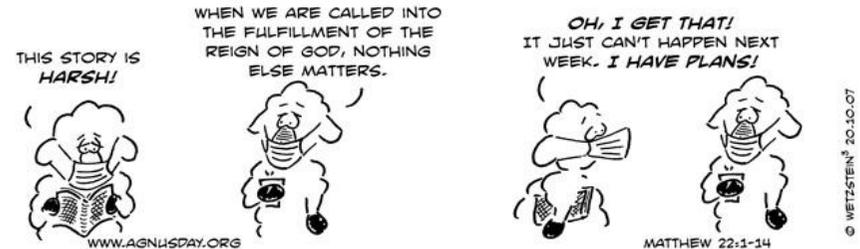
**ALL SAINTS, BODALLA:** Sundays: 11.15am – Eucharist  
2<sup>nd</sup> & 4<sup>th</sup> Thursdays, 4pm – Evening Prayer  
*Musicians: Len Mulley & Alma Stearn*

*Aged & Pastoral Care Deacon: Ven Jane Simmonds,*  
PH: 0438 134 635; e: [jane.simmonds@bigpond.com](mailto:jane.simmonds@bigpond.com)  
*Deacon in the Community: Rev'd Karly Ferguson – 0412 232 647*  
*Youth & Families: Rev'd Mandy Wheatley, 0401 670 132; e: [mmjcwheatley@bigpond.com](mailto:mmjcwheatley@bigpond.com)*

**Financial Support: Cheques** to Bodalla Parochial Council. PO Box 535 Narooma 2546;  
**Direct Deposit:** Bodalla Parochial Council, BSB 082-744 a/c: 509821522 - Ref: Reg. Giving.

**SUNDAY OCTOBER 11, 2020: 19<sup>th</sup> SUNDAY after PENTECOST –**

Exodus 32.: 1-14 Psalm 106: 1-6, 20-24 Philippians 4: 1-9 Matt 22: 1-14  
Pauline R Marie S  
Celia D Peter T



**ABM Pew Sheet Reflection 2020:** "As with last week's Gospel parable, today's parable was originally aimed at the Jewish religious leaders who rejected Jesus. Going into the thoroughfares reflects Jesus' ministry to the marginal & excluded. The very people who are found unacceptable by the leaders of Jesus' day. The final twist of the guest without a robe points to the need for us to not only turn up as followers of Christ, but to be willing to participate fully in the ways of his Kingdom.

- **We pray** that we may express our discipleship of Jesus by authentically following in his Way.
- Give thanks for the work & witness of Korean Anglican Church, the Daehan Seong Gong Hoe.
- **Pray Healing for:** Marion, Karly; Wendy B; Sylvia; Stephen L; Pamela J; Lindy C; Kerrie Anne; Greg; Stephen G; **Pray Comfort** for all who grieve.
- **Pray** for our Link Missionaries, the Tingle Family, in Chiang Mai, Thailand.
- **Pray** for our Refugee Family, Selva & Juliat, Lawrence & Marya, still awaiting their visa appeal.
- **Pray protection & recovery** for our virus, drought, fire, & flood affected nation.
- **Prayer for selection of a new incumbent:** (APBA p.212) "Bountiful God, give to this parish a faithful pastor who will faithfully speak Your word & minister Your sacraments; an encourager who'll equip Your people for ministry & enable us to fulfil our calling. Give to those who choose, wisdom, discernment & patience, & to us give warm & generous hearts, for Jesus' sake. Amen."
- **Please continue to pray for revival,** & "pray the Lord of the harvest for workers for our field."
- **"Let all peoples use His name in blessing; all nations call Him blessed."** Ps 72:19 (APBA)

**To MAKE OR CHANGE A RESERVATION for the 9am worship at St Paul's on Sundays &/or Wednesdays, please advise Rhonda: [rhonda.both@me.com](mailto:rhonda.both@me.com) PH.: 0457 477 485.**  
**A basket for your GIVING & DONATIONS is at the rear of the church near the door.**

The Bible says, 'Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.' (Eph 4:32 NIV)

**In other words, remember the love, patience & grace that God has shown to you, and extend it to others.** That's a strategy that never fails! – TWFT  
**SUN OCT 25 – A BLESSING of the ANIMALS service at All Saints, after the 11.15 service, & followed by BYO lunch. If it's too difficult to bring your animal along, bring a photo!**

**A GREAT OPPORTUNITY for us to learn important helping skills for the 2020 stresses!**

**SUN NOV 1, 1pm-5pm, (online): FREE MENTAL HEALTH UNWRAPPED Workshop:**

**This Workshop addresses mental health issues pastorally & practically.**

Some of the topics covered include: **\*Understanding Mental Illness, \*Mental Health Friendly Churches, \*Prayer & Healing, \*Mental Illness & Ministry.**

**For more info:** Embracing Ministries on [info@embracingministries.org](mailto:info@embracingministries.org)." July Anglican News.

**KYB:** will study the **Letters of Peter** next term. Mandy asks us to invite a friend to join one of the 3 KYB meetings – **Mondays, 3pm & Thursdays, 10.30am in the Noble Room, & Thursdays, 2pm at Bodalla's Downward Dog Café. Info:** Rev'd Mandy, 0401 670 132.

**ABM: LARAPINTA, 21-27JUNE 2021 – Help empower Aboriginal communities** by going on a once-in-a-lifetime **7-day trekking adventure** to the NT on a mission to raise funds for the development of Aboriginal & Torres Strait Islander communities – **we invite you to join us!**

Larapinta Trail is one of Australia's most renowned tracks. **Beginning in Alice Springs**, the team will discover some of the most arduous but breathtaking sections of the trail, surrounded by unforgettable panoramic views of the desert landscape. Along the way, supporters will hear stories of the Western Arrernte Aboriginal people & reflect on their powerful connection to the landscape. **All funds raised** on this adventure **will go towards** supporting **ABM** as they help overseas & local communities lift themselves out of poverty, transforming their lives spiritually, materially, socially

3/5 Physical Challenge. **For Early Bird savings of \$150 – Sign up before 20 October 2020:** [abmission.org.au](http://abmission.org.au); Locked Bag Q4005, QUEEN VICTORIA BUILDING, NSW 1230

**HOW WELL Do You KNOW Your HYMNS?** – Dentist's Hymn: *Crown Him with Many Crowns.*

- Weatherman's Hymn – *There Shall be Showers of Blessing.*
- Builder's Hymn – *The Church's One Foundation.*
- Tailor's Hymn – *Holy, Holy, Holy.*
- Golfer's Hymn – *There is a Green Hill Far Away.*
- Politician's Hymn – *Standing on the Promises!*
- Optometrist's Hymn – *Open My Eyes That I Might See.*
- Gossip's Hymn – *Pass it On.*
- Electrician's Hymn – *Send the Light.*
- Shopper's Hymn – *Sweet Bye and Bye.*

- Real Estate Agent's Hymn – *I've Got a Mansion Just Over the Hilltop.*
- Massage Therapist's Hymn – *He Touched Me.* – unknown source, thanks Libby!

**MANDY'S MINUTE:** This controversy section began with the chief priests and elders asking Jesus, "By what authority do you do these things?" (Matt 21:23). Jesus counters by asking; "The baptism of John, where was it from? From heaven or from men?" When his critics refuse to answer him, Jesus refuses to answer them. He then responds with three parables of judgment:

- The Parable of the Two Sons (Matt 21:28-32)
- The Parable of the Wicked Tenants (Matt 21:33-46)
- The Parable of the Wedding Banquet (Matt 22:1-10)
- The Parable of the Wedding Garments (Matt 22:11-14)

These parables all "speak of people who do not live up to expectation and so lose their place of privilege, to be replaced by a more surprising group"

This lesson includes a pair of parables (Matt 1-10 & 11-14). Both are allegories—stories in which the various elements (people, things, happenings) have a hidden or symbolic meaning. The code for understanding them is as follows:

- The king (v. 2) is God.
- The son (v. 2) is Jesus.
- The invited guests (v. 3) are the people of Israel.
- The first slaves (v. 3) are the Hebrew prophets.
- The second and third sets of slaves (vv. 4, 8) are Christian missionaries.
- The burned city (v. 7) is Jerusalem.
- The good and bad (v. 10) are the members of the church, which includes both righteous and unrighteous.
- The wedding robe (vv. 11-12) equates to righteousness.

This is obviously more than a story about a king and a banquet. It is the story of salvation history in which God sent prophets and Christian evangelists with Good News, which some rejected and others accepted. "For many are called, but few chosen" (v. 14).

Throughout scripture, we find God calling:

- In the Old Testament, God chose Abram and Abram's descendants, bringing them into a covenant relationship that made Israel to be God's chosen people.
- In the New Testament, we find the idea of election (John 15:16; 17:6; Ephesians 1:4; 2:10; 2 Thessalonians 2:13)—which suggests that God has chosen (or elected) only certain people for salvation. More precisely, we are among the many who have been called, but only the elect have chosen to respond. The parable is intended, not to frighten us, but to encourage us to take seriously the challenges of Christian discipleship.

Luke's version of this story (Luke 14:15-24) has none of the violence of Matthew's version.

Responding to the call is wise, how have you responded today? Rev'd Mandy.