

Notices

Until Pentecost, we will be continuing our way through the first letter of John during our Sunday services. Last week we saw the importance of authenticity, that what we believe makes a real difference to how we live.

This week we focus our attention on that difficult little word, sin. It's a word that sums up all the brokenness in the world, wilful or indifferent, personal or collective.

1 John proposes an antidote by juxtaposing being a slave to sin and living by trusting in the love of God.

Three words sum up John's understanding of the person of Jesus, Life, Love and Light, all of which point us to his nature, perfectly God and perfectly man.

It is his understanding of our humanity that makes him our greatest advocate in the courtroom of heaven. Having shared our humanity with all its frailties.

More than that we are welcomed into God's family, we have a place at the table thanks to His Son.

Feel free to invite friends on this journey. For friends geographically separated from us, the reflections can also be accessed at any time from the parish website.

<https://www.naroomaanglican.com/>

- Email is becoming an increasingly important way of staying connected. If you would like to receive our parish pew sheet electronically let your warden or covid-officer know. Dot points from Parish council meetings keep you up to date with what is happening in our community.
- We have several Bible study groups that meet during the week as well as a mid-week service that meets on a Wednesday 9am in Narooma. Contact Mandy 0401670132 or Tim 0439585652 for further details.
- During term time we have a ministry to parents of young children called mainly music, which happens on a Friday morning 10am in the hall.
- Parish members teach SRE in schools in Narooma and Bodalla.
- We provide an active spiritual support network for the frail and aged
- We have chaplains who care for those who serve from our community, first responders, RFS. We pray for active serving military personnel.
- Many of our members are active in supporting local community life, be it business community, volunteer and social groups. We care about community.

Financial Support: Cheques to Bodalla Parochial Council. PO Box 535 Narooma 2546;
Direct Deposits: Bodalla Parochial Council, BSB 082-744 a/c: 509821522 - Ref: Reg. Giving.

Anglican Parish of Bodalla Narooma
Mission: To love God and to love our neighbours and become an increasingly relevant presence in our community.

We are growing, caring followers of Christ.

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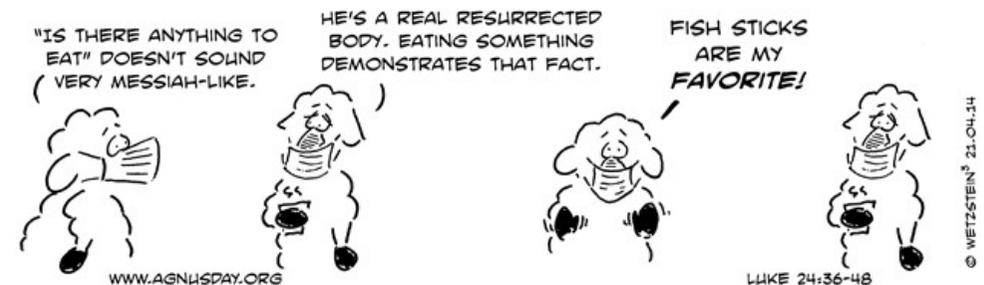
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Second Sunday of Easter

18 April 2018



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Sentence:

“Peace be with you” says the Lord.

“As the father has sent me so I send you”.

Collect:

Risen Christ, whose absence leaves us in despair but whose presence is over whelming: Breathe on us with your abundant life, that where we cannot see we may have courage to believe that we be raised with you. **Amen.**

Bible Readings for the Second Sunday of Easter, April 11, 2021 Year B,

Revised Common Lectionary

Acts 3:12-19

When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"

The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

Psalm 4

Answer me when I call, O God of my right! You gave me room when I was in distress. Be gracious to me, and hear my prayer.

How long, you people, shall my honor suffer shame? How long will you love vain words, and seek after lies?

But know that the LORD has set apart the faithful for himself; the LORD hears when I call to him.

When you are disturbed, do not sin; ponder it on your beds, and be silent. Offer right sacrifices, and put your trust in the LORD.

There are many who say, "O that we might see some good! Let the light of your face shine on us, O LORD!"

You have put gladness in my heart more than when their grain and wine abound. **I will both lie down and sleep in peace; for you alone, O LORD, make me lie down in safety.**

1 John 2:15-17, 3:1-6

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

Luke 24:36b-48

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."

And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.